

## **AFSCME LOCAL #2322 SCHOLARSHIP PROGRAM APPLICATION FORM**

Please complete and return to: Judy Byers Morgan Hall #333 California University of PA Box #60, 250 University Avenue California, PA 15419

Due Date: March 31, 2020

## **STUDENT INFORMATION:**

Name:	
Student ID#:	
Address:	
City, State, Zip Code:	
Daytime telephone number:	

Year which you will be entering (Please check one):

	FRESHMAN
	SOPHOMORE
	JUNIOR
	SENIOR
	ed Graduation Date (Month/Year): ou previously applied:
-	ed students must have distinguished themselves with a 2.0 or higher GPA.
(Must	SOR INFORMATION: be a member in good standing when the award is made)
Relatio	on to student:
	Scholarship Application must be received by March 31, 2020 Please submit a copy of the current fee remission form with application
	**By submitting this application, it gives the AFSCME Local #2322 Scholarship Committee permission to request your information regarding grade point average and financial need information.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_